

<u>To</u>: Councillor McLellan, <u>Convener</u>; Councillor Yuill, <u>Vice-Convener</u>; and Councillors Allard, Cooke, Fairfull, Farquhar, Greig, Houghton, Hutchison, Macdonald, Malik, Radley and Watson.

> Town House, ABERDEEN 27 June 2023

# FINANCE AND RESOURCES COMMITTEE

The Members of the FINANCE AND RESOURCES COMMITTEE are requested to meet in Council Chamber - Town House on <u>WEDNESDAY, 5 JULY 2023 at 10.00 am</u>. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <u>https://aberdeen.public-i.tv/core/portal/home</u>

JENNI LAWSON INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

# BUSINESS

# NOTIFICATION OF URGENT BUSINESS

1.1. Urgent Business

# DETERMINATION OF EXEMPT BUSINESS

2.1. <u>Determination of Exempt Business</u>

# DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

3.1. <u>Declarations of Interest and Transparency Statements</u>

# DEPUTATIONS AND PETITIONS

4.1. <u>Petition - Installation of Physical Exercise Bars (Callisthenic Station) in</u> <u>Duthie Park</u> (Pages 5 - 8)

# MINUTE OF PREVIOUS MEETING

5.1. <u>Minute of Previous Meeting of 17 May 2023, for Approval</u> (Pages 9 - 20)

#### COMMITTEE PLANNER

6.1. <u>Committee Planner</u> (Pages 21 - 30)

#### NOTICES OF MOTION

7.1. Notices of Motion

#### **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

8.1. <u>Referrals from Council, Committees and Sub Committees</u>

#### **BUDGETS**

9.1. Work Plan and Business Cases - COM/23/194 (Pages 31 - 40)

Exempt appendices relating to this report are contained within the Exempt Appendices Section of this agenda.

- 9.2. <u>Sale of Union Terrace Gardens Gates to Birkhall Estate for Reuse -</u> <u>COM/23/191</u> (Pages 41 - 46)
- 9.3. <u>Denis Law Legacy Trail COM/23/212</u> (Pages 47 74)
- 9.4. Union Street Empty Shops Grant Scheme COM/23/192 (Pages 75 82)
- 9.5. <u>Local Authority Covid Economic Recovery Fund COM/23/221</u> (Pages 83 92)
- 9.6. <u>Funding External Bodies and Following the Public Pound Policy Update -</u> <u>RES/23/215</u> (Pages 93 - 138)
- 9.7. <u>City Centre Six Monthly Update Streetscape Programme RES/23/209</u> (Pages 139 - 150)

9.8. <u>Craighll and Kincorth Housing Delivery - RES/23/200</u> (Pages 151 - 158)

Exempt appendices relating to this report are contained within the Exempt Appendices Section of this agenda.

9.9. <u>Cruyff Court Tillydrone Update - RES/23/199</u> (Pages 159 - 164)

An exempt appendix relating to this report is contained within the Exempt Appendices Section of this agenda.

#### SERVICE DELIVERY

- 10.1. <u>Cluster Risk Registers and Assurance Maps COM/23/213</u> (Pages 165 222)
- 10.2. <u>Performance Management Framework Report Commissioning and</u> <u>Resources - COM/23/190</u> (Pages 223 - 254)
- 10.3. <u>Commemorative Plaque to BBC on Belmont Street COM/23/197</u> (Pages 255 260)

#### CITY GROWTH AND STRATEGIC PLACE PLANNING

- 11.1. <u>Reconfiguration of Working Arrangements with Arm's Length External</u> <u>Organisations (ALEOs) - COM/23/218</u> (Pages 261 - 266)
- 11.2. Place Based Investment Programme COM/23/195 (Pages 267 278)
- 11.3. UK Shared Prosperity Fund COM/23/196 (Pages 279 290)
- 11.4. Invest Aberdeen Update COM/23/214 (Pages 291 298)
- 11.5. International Travel (Tall Ships) 2023/24 COM/23/223 (To Follow)
- 11.6. <u>Development Plan Scheme and Draft Participation Statement COM/23/193</u> (Pages 299 - 338)

# PROPERTY AND ESTATES

12.1. <u>No Reports Under this Heading</u>

#### EXEMPT/CONFIDENTIAL BUSINESS

#### 13.1. Union Street Partnership Ltd - COM/23/222 (Pages 339 - 370)

# EXEMPT APPENDICES

- 14.1. <u>Workplan and Business Cases Exempt Appendices</u> (Pages 371 380)
- 14.2. <u>Craighll and Kincorth Housing Delivery Exempt Appendices</u> (Pages 381 422)
- 14.3. Cruyff Court Tillydrone Update Exempt Appendix (Pages 423 424)

EHRIAs related to reports on this agenda can be viewed here

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Should you require any further information about this agenda, please contact Mark Masson, mmasson@aberdeencity.gov.uk or 01224 067556